

1.5.160

a Lesson in the University of The New Covenant

Theodore Cottingham, May 4, 2007 9:18am at

Seretean Music Center, OSU, Stillwater, Oklahoma

This is a LESSON of the University of The New Covenant

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1. Who can see what I've done, what I'm doing with the surrendered simple of my faculty, not; that are students too, but staff, where are they? Mine rod and my staff comfort me, my faculty consoles me, not; being my wherewith all, but mine pushers, not; or shall I have/have had any? I know/know you not; not. I shall have been one, and [the faculty now assembling now have all me, not; but will have had, so soon](#). I love you all.
2. Who can see what I've said, what I'm saying will be there; in the future, not; now starting when? December not, September (4), and when where is that? In Tulsa'tin town, not; but all over everywhere not; but [online/on campus](#) and where is/where's mine? In thee, about thee and near/nigh upon in your mouth. Are you mine? You are there. In me I am.
3. [My university arises](#), arising many from the south, north, east, and west, into camps assembled for me not doctrinating them, assembled west campus, south campus, etc, but what wing are they on, not; mine! Are. And where is that/are they located?
4. Above me? not me.
5. Below me? not there.
6. Beside me behind me? not. Isn't available is it. It, that, wasn't.
7. There is only one, location, and that's in'before me, before'instill'd me/in me, and in me I am, I am there, and whole/wholly located in suffering not; but all'sville I create, in. I am the creator of, not; or am I one of one, the one I am that we all are, now being/creating it, in wholesville; [Tulsa, not; or one becoming the me towns of me?](#) I love you all.
8. [My faculty students and staff are one](#), are they not? (6).I've spoken about them before as one, haven't I? More than once, many times, not, but [who's searching my word,s that tells them of, speaks of, defines](#) the parameters of not; but be'speaking my word, all comes forth in, as one, the one student'staffworker faculty'd; in me'speak'ism, not; but me'speak all, the whole word, of I am, that I am whole, replete, faculty'd of me, being me, [my student populations soars](#); out of sight, not; or doing, do we do that too/also?
9. And run not my colleges upon there'n lies the problem, accreditation problems, but who bespeaks what I'm doing/up to, and doing in my faculty'student'one'ers, whose one'ing my one'to'be's, with only me/father, the father of light/this University? I love you all.

10. Bespeak me not in lies covering sin, sinfulness, sinfull natures full of sin'fores, forces not me. [I break](#) even, not; [open the New Covenant, being it](#), afore nature was nature'd not'me. With spines/DNA recaptured? Or what entangleth thee in, the what sore'd?
11. [Soar now, me, my University](#), out of time, timelessness knowing, introducing all to, not; but many now, do, to me; all'land knowing, coming out of, being in, creating me/it, and all fly, not; or eagles wings do I provide, upon graduation?
12. Coming into me'ism, not; but whole'ism not; but simple arithmetic series, not; but geometric plane/planning geonometry, not; but what geologi'graphical forces are laying/at work b'laboring their forces, for consternation's not sake; but the be'labor'd one; who's coming out of, into me?
13. The wee ones, not; but children are, and forsake them not, my kingdom is built upon, not their arithmetic/arithmetical ways; but [planar geonometry see, not; but what's through it, with it seeing](#), the lens of, not; but [through with planar geonometry, just beginning what?](#)
14. The surrendered forces of me come to me, and counter what? The not me surrender,ing to, no longer, but what forces/faces now collide, collider in-stantaneously not; [or shall all have been made one](#), in the/a twinkling of an eye, the beholder's, eye; not [being whole, now is, made one/whole](#).
15. My faculty love me/you, and we/we've are made one whole.
16. We are the whole. And holy is our name/existence.
17. We are father's child/father and who is the child'father that father's child submits to in perfect drink-offering'd perfection? To be the one who we thought/think we are, not; but wholistically speaking/thinking, not; [but unto us a savior is born/redeemed, and we're it/the savior, we've redeemed!!!](#) I love you all.
18. What a plan.
19. Who'd a thunk it, not; or who'll let me speak and funny'ize what I want to convey my way/speak, me'speak? The meisms, not; but wholelisticness come out of, the thought,s of, and be holistic made holy, surrendering, seeing that thou art the holy one; made perfect in thinking so, again, not; never again! But one in surrender made perfect in not thinking mindedly so, but perfectionistically not; but perfection/d in what? Surrenderhood.
20. I am my surrenderer's surrender to me, and I surrender to be, being, the both and the same. I wear his mantle. He bestowed/gave it to me. I wear it well. For I am equal with/to him (1), not in suffering, but grave clothes I wear no more (2).

21. I element/s of this world (3) not contain me, but contain me no more; I all worlds wear, the transparency of savior, not; my father. —s world in, now being it.
22. My name is "it" not; but me.
23. I am my savior's savior. And I savor every minute/moment under the shelter of your arms, not; havest thou any, as thought? Remembrance remembered? Remembering? Your members? I have/love many. I love/have all. All are mine.
24. Three fold purpose, not; simple surrender.
25. Seven step plans? Nay, death.
26. Arisen from.

I love you all.

Footnotes:

- (1) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God:
- (2) John 3:8 **The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.**
- (3) Col 2:20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules?
- (4) Father gave instruction some two years ago about classes starting in September.